

A PROPHETSVIEW FIELD GUIDE

TOP 20

GREEK AND HEBREW WORDS

That Will Deepen Your Walk With God

TWENTY WORDS. ONE VERSE EACH. NO FILLER.
A FIELD GUIDE YOU'LL ACTUALLY KEEP OPEN.

PROPHETSVIEW

HOW TO USE THIS

Twenty Doors, Not One Path

This isn't a devotional you read start to finish in order. It's a field guide — twenty Hebrew and Greek words, one page apart, meant to be flipped to whenever a verse sends you looking.

Each entry gives you the word, where it shows up, what it actually means underneath the English translation, and one honest way to live it out today. No filler, no padding — just the word, the verse, and the point.

Some of these words you'll recognize from this channel. Most you won't yet. All twenty stand on their own, whichever one you land on first.

Keep this open. Come back to it. Twenty words is enough to change how you read for the rest of your life.

01 CHESD חֶסֶד

Psalm 136 — “His steadfast love endures forever.”

Chesed isn't the fuzzy English “kindness.” It's covenant loyalty — the commitment God keeps toward you even when you haven't kept yours toward Him. Ruth uses chesed for a widow going far beyond duty for her mother-in-law. God uses it for Himself, twenty-six times in a row in one psalm, like He's daring you to doubt it.

LIVE IT — *Show someone chesed today — loyalty they haven't earned and can't repay.*

02 METANOIA μετάνοια

Matthew 4:17 — “Repent, for the kingdom of heaven has come near.”

Metanoia isn't feeling bad about something. Meta means “after” or “change,” nous means “mind” — a metanoia is a total change of direction, not a mood. John the Baptist and Jesus both opened their ministries with this word. It was never “feel sorry.” It was always “turn around.”

LIVE IT — *Name one direction metanoia is asking you to actually turn, not just regret.*

03 BERAKHAH בְּרָכָה

Numbers 6:24 — “The LORD bless you and keep you.”

Berakhah is more than a nice wish — it's empowerment to prosper, God actively equipping you for what's ahead, not just wishing you well from a distance. It's the word behind the blessing over Abraham (Genesis 12:2) that was meant to reach every family on earth through him.

LIVE IT — *Speak berakhah — real, specific blessing — over someone today, out loud.*

04 AGAPE ἀγάπη

1 Corinthians 13:4 — “Love is patient, love is kind.”

Greek has four words for love. Agape is the one that doesn't depend on the other person deserving it. It isn't romance (eros), family loyalty (storge), or friendship (phileo) — it's the love God has for you, and the love 1 Corinthians 13 describes, that keeps giving with nothing required in return.

LIVE IT — *Agape someone today who hasn't earned it and won't repay it.*

05 CHARIS χάρις

Ephesians 2:8 — “For it is by grace you have been saved.”

Charis is favor you didn't earn and couldn't have earned — same root as “gift.” Every time your Bible says “grace,” it's saying you were given something you had no claim to, and that the giving was never based on your performance.

LIVE IT — *Name one thing charis has given you that you didn't earn. Say thank you for it, specifically.*

06 EMUNAH אֱמוּנָה

Habakkuk 2:4 — “The righteous shall live by his faith.”

Emunah isn't mental agreement that God exists. It shares a root with “amen” — it means firmness, steadiness, something you can lean your full weight on. Emunah is less “I believe the facts” and more “I'm not moving off this.”

LIVE IT — *Name what you're standing firm on today, even without proof it worked yet.*

07 DIKAIOSYNE δίκαιοσύνη

Matthew 6:33 — “Seek first his kingdom and his righteousness.”

Dikaiosyne means being in right standing — set right, not just behaving right. It's a legal and relational word at once: the state of being correctly aligned with God, not a checklist of good behavior you're hoping adds up.

LIVE IT — *Ask where you've been chasing behavior instead of chasing right standing with God.*

08 TSELEM תְּלֵמ

Genesis 1:27 — “So God created mankind in his own image.”

Tselem means a representative image — not a photograph, but something sent to stand in for the original, the way a king's statue stood in for him in territory he couldn't personally occupy. You weren't just made by God. You were placed to represent Him.

LIVE IT — *Ask where your life is representing God today, and where it isn't.*

09 MONOGENES μονογενής

John 1:18 — “The one and only Son, who is himself God.”

Monogenes gets translated “only begotten,” which sounds like a biology term. It actually means one-of-a-kind, unique — not “the first of many sons” but “there is no other like this one.” Jesus isn't the oldest brother in a large family of divine sons. He's in a category by Himself.

LIVE IT — *Sit with what it means that God sent the only one of His kind — for you.*

10 YADA יָדָא

Jeremiah 1:5 — “Before I formed you in the womb I knew you.”

Yada isn't knowing facts about someone. It's the same word used for the deepest human intimacy in Scripture — experiential, relational, personal knowledge, not a data file. When God says He “knew” you before you were born, that's not information. That's relationship, already in motion.

LIVE IT — *Talk to God today the way you'd talk to someone who's actually known you your whole life — because He has.*

11 LOGOS λόγος

John 1:1 — “In the beginning was the Word.”

Logos meant “word,” but also “reason,” “logic,” the organizing principle behind everything, to a Greek reader. John didn't just say Jesus spoke words. He said Jesus IS the reason anything makes sense — the Word wasn't a message God sent. It was God, showing up.

LIVE IT — *Bring one confusing situation to the Logos today and ask Him to make sense of it.*

12 QADOSH קָדוֹשׁ

Isaiah 6:3 — “Holy, holy, holy is the LORD Almighty.”

Qadosh means set apart, cut off from ordinary use for a specific purpose. It's not primarily about being sinless — it's about belonging to God alone, the way a temple object wasn't for household use. You're called qadosh too: not perfect, but set apart.

LIVE IT — *Name one thing in your life that needs to go back to being set apart for God alone.*

13 KABOD כְּבוֹד

Habakkuk 2:14 — “The earth will be filled with the knowledge of the glory of the LORD.”

Kabod literally means weight, heaviness — glory as substance, not shine. When Moses asked to see God's kabod (Exodus 33:18), he wasn't asking for a light show. He was asking to feel the actual weight of who God is.

LIVE IT — *Ask God to let you feel the weight of who He is today, not just the idea of Him.*

14 DOXA δόξα

Romans 3:23 — “All have sinned and fall short of the glory of God.”

Doxa is the Greek word standing in for Hebrew kabod, carrying the sense of what's rightly recognized about someone — their true worth, made visible. Falling short of God's doxa doesn't just mean breaking rules. It means failing to reflect what you were made to reflect.

LIVE IT — *Ask where your life reflected God's doxa today, and where it reflected something else.*

15 RUACH רוּחַ

Genesis 1:2 — “The Spirit of God was hovering over the waters.”

Ruach means spirit, breath, and wind — all at once, all the same word. The Ruach that hovered over creation in Genesis 1 is the same Ruach that breathes life into dry bones in Ezekiel 37. It's not a force. It's breath, personal and active, moving over what looks lifeless.

LIVE IT — *Ask the Ruach to hover over one area of your life that currently feels like dry bones.*

16 SHALOM שָׁלוֹם

Isaiah 26:3 — “You will keep in perfect peace those whose minds are steadfast.”

Shalom isn't the absence of conflict. It's completeness — nothing broken, nothing missing, everything the way it's supposed to be. When Scripture wishes you shalom, it's not hoping your circumstances stay calm. It's declaring wholeness over you regardless of what's happening around you.

LIVE IT — Name what shalom — not calm circumstances, actual wholeness — would look like in your life right now.

17 BASILEIA βασιλεία

Mark 1:15 — “The kingdom of God has come near.”

Basileia means kingdom, but more precisely, active reign — not a place on a map, but wherever a king's rule is actually being exercised. When Jesus preached the basileia was “near,” He wasn't pointing at real estate. He was announcing that God's authority was now active, right where people stood.

LIVE IT — Ask where God's basileia — His actual rule, not just His existence — needs to be active in your life today.

18 EKKLESIA ἐκκλησία

Matthew 16:18 — “On this rock I will build my church.”

Ekklesia meant a called-out public assembly long before it meant “church” — citizens summoned out of their private lives for public business. The church was never meant to be a building you visit. It's people called out of ordinary life for something bigger than themselves.

LIVE IT — Ask what you've been called out of, and what you've been called out for.

19 ANASTASIS ἀνάστασις

John 11:25 — “I am the resurrection and the life.”

Anastasis means standing back up — a literal rising, not a metaphor for a fresh start. Paul spends an entire chapter (1 Corinthians 15) defending it as a real, physical, historical event, because the whole Christian claim collapses without it. Anastasis isn't a nice idea. It's the hinge everything else hangs on.

LIVE IT — *Ask what in your life needs an actual anastasis — not a fresh start, a resurrection.*

20 SELAH סֶלָה

Psalms 46, and throughout the Psalms — “Selah.”

Nobody fully knows what selah means — not scholars, not rabbis, not translators. The best guesses: pause, lift up your voice, stop and consider what was just said. It shows up seventy-one times in the Psalms and nowhere gets explained. Maybe that's the point: some things in Scripture aren't meant to be figured out. They're meant to be sat with.

LIVE IT — *Stop reading for sixty seconds right now. Let the last word actually land. Selah.*

CLOSING

TWENTY WORDS. ONE THREAD.

Every word in this guide points at the same claim: the Bible was never written vague. Every word was chosen on purpose — grace, glory, spirit, kingdom, love — and the original language is where you can actually see the choosing.

This is just the start. Prophetsview publishes a new Hebrew or Greek word study every week — some standalone, some part of two deeper series built the same way this guide was.

If the unseen realm, the Divine Council, or identity words like Tselem and Monogenes hit hardest — go watch Family Business. That's the whole series.

If the words about prayer, presence, and Spirit hit hardest — go watch Between The Altar and The Battle, or grab the full companion guide: fifteen more words, same depth.

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